

**Capital Expenditure Committee**  
**January 13, 2016, 7:30 p.m.**  
**Flint Room (Town Center)**

1. Updated Proposed FY17-FY22 Capital Projects Plan (1/6/16)
2. School Committee Letter regarding Elevator for the Press Box at Saborin Field –  
Presented by Chairman Bartkus
3. Discuss Draft Report for ATM Warrant
4. Review and approve minutes of December 16, 2015
5. New Business
6. Future Meeting Dates

<b>Date</b>	<b>Tentative Agenda Topics</b>
January 14, 2016, 7:30 PM	Present Recommended Plan to Finance Committee

7. Adjournment